|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name (as per Aadhar Card) | DASARI VENKATANARASIMHA | | | | | | | | |
| Date of joining (dd/mm/yyyy) |  | | | Gender | MALE | | | Age | 31 |
| Blood Group | Date of birth (dd/mm/yy) | | | Telephone 1 contact no(s). 2 | | 8790468170  9398835856 | | | |
| B+ | 22/01/1990 | | |
| Current Address with PIN code *(Please print complete postal address)* | H-NO : 7-67, INDIRA NAGAR COLONY, BODUPPAL (V), MEDIPALLY (M),  MEDCHAL-MALKAJGIRI (D), HYDERABAD-500092. | | | | | | | | |
| Personal email id | Dvenkat339@gmail.com | | | | | | | | |
| Permanent Address with PIN code *(Please print complete postal address)* | H-NO : 7-67, INDIRA NAGAR COLONY, BODUPPAL (V), MEDIPALLY (M),  MEDCHAL-MALKAJGIRI (D), HYDERABAD-500092. | | | | | | | | |
| Names and details of two emergency contacts: | Name  Contact No  Relationship | D ANITHA 9398835856 WIFE | | | | | | | |
| Name  Contact No  Relationship | D RAMAKRISHNA 9849042650 BROTHER | | | | | | | |
| Marital status | □ Unmarried 🗹 Married □ Widow □ Widower | | | | | | | | |
| Designation [As per offer letter] |  | | | | | | | | |
| Passport Number \* | Z6257253 | | Passport issuing Country | | | | INDIA | | |
| PAN \* | BCZPD4715R | | Aadhar Number \* | | | | 4880 3009 6844 | | |

Are you related to anyone in FIS in any manner? (Example - employee’s spouse, domestic partner, brother, sister, parent, child, stepchild, father-in-law, mother-in-law, sister-in-law, brother-in-law, daughter-in-law, son-in- law, aunt, uncle, cousin and any other member of the employee’s household). NO

Name of the Employee: Relationship :

I hereby declare that all entries mentioned above are true and complete, and I agree and understand that any falsification of the information herein may cause non-qualification or forfeiture or dismissal of employment. I understand that all information on this report is subject to verification.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | | |
| Place | Boduppal | Date | 05/01/2022 |

\* Please submit a Clear copy of these documents along with the joining form.